

1760
PARADISE OF
MATHEMATICAL
PHYSIQUE





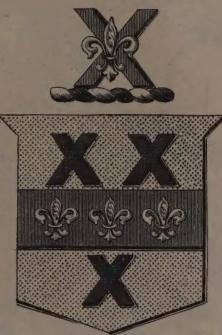




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The Duke of Suttey

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E. BARCLAY-SMITH, M.D.

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Treatise of Mathematicall Phisicke, or briefe Introduction to Phisicke, by Iudicall Astronomy.

Intreating very exactly and compendiously of the Natures and Qualities of all dileases incident to humane bodyes by the naturall influence of the Cælestiall motions.

Neuer before handled in this our Native language, written by G. C. gent. Practicioner in Phisicke.

Whereunto is added a most ready and perfect Table, of the Planetarie and vne-
quall howers under the Latitude of 51
deg. 34 mi. which is the true me-
ridian of this most famous Ci-
tie of London, exactly
calculated by the
sayne G. C.

Optime virtus seipsa nouit, & quā amabilis sit, intelligit.

AT LONDON

Printed by Thomas Purfoot.

1598.

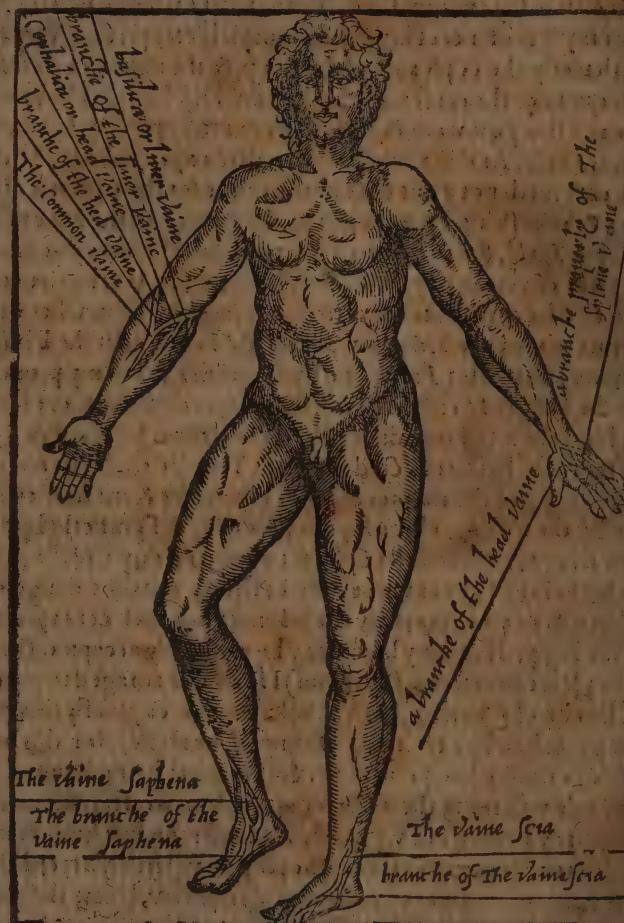
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To the Courteous Reader.

THE chiefeſt and moſt diſſiſt poynſt of Phisick (by the opinio of Galen and others excelling in that Art) is to deſerme the Nature & property of euery diſeaſe & ſickneſs, & therby to maniſt the cauſe therof. *Nam ſublata cauſa, tollitur effectus*, the cauſe being remoued, the effect is eaſily extinguiſhed. Vnto the knowledge wherof Iudiciale Astronomy is moſt neceſſary & moſt auayable; expreſſing very certenly & perticulerly the coplexion of the body, & the naure of th' infirmitie, & coſequently the cauſes of the ſame: which being vnknoerne, how daſterous a thinge it were, & how haynoſe to apply aty Medicines, no man is ignorat. And in vaine he laboreth to expell ſickneſs and diſeaſes, which obſerueth not a due & conuenient time for the operatio of his medicines & miniftring Phisicke; for by the motion of the Moone & Planets (ſayth *Imet.*, & expeſie daily appreueſt the ſame) are knowne the Criticall & daſterous dayes: whē the ſickneſs wilbe more grieuous & vehemēt, & whē it wilbe moſe remiſle & placable, & in what dayes it is conuenient to uſe outward or inward medicines. And if the Phisition (as *Hypocrates* affiūmeth in *Progn.*) do by Iudiciale Astronomy pronouice the end of the ſickneſs & cauſes therof, the patient doth the moſe confideſtly coſmit himſelfe into his hāds & deliuereſt him frō blame. For this cauſe (gentle reader) I haue collected this ſhort Treatise of *Mathematical Phisick*, entreating of the naures & kinds of diſeaſes & infirmitieſ to be deſerme by the inſluēce of the ſuperior motiones, & ſignifieth (by a queſtio proposed or time of the firſt coſplayning or lying downe of the party grieved) whether the ſickneſs wilbe long or ſhort, or wilbe daſterous or of ſmal force, & of what property the infirmitie is, which contagiously doth affiēt the body. If this my labor may be gratefully accepted (as I doubt not if ye pleafe to cēſure iuſtly therof) I ſhalbe encoraged to proceede in the 2. Booke of *Claudius Dariot* hādling moſe copiouſly this point, of Astrology, & had byn far more ſitting (I confeſſe) for this place, yf time & oportunity had permitted: & the rather being indued to publiſh this little volume at the iuſt requeſt of ſom worſhipfull men, whose ympoſtunacy I could not withstand. So I refer this firſt fruits of my labor to thy diſcretio (courteous reader) hoping ye wil freely accep̄ the ſame, as for the rauenous lawes of malicioſe *Sycophants*, I ſearē thē not whose ignorance makeſt thē eniuioſe: for it is a true ſaying, *Sciencia nū habet inimicū nisi ignorante*. If any fault be ſouđ herein, with fauor beare with it or amend it. So ſhal I (as a deuoted frenſ) endeuer my ſelf by al means to requite your courteſies: euer praying to the omnipotēt creator for your dayly encrease of knowledge & vertue, to whose ſacred tuitiō I commiſſe you.

Yours in all affection. G. C.

The Anatomie of mans Bodie.



Mathematicall Phisick or a briefe

Methode of Phisick, by Iudicall Astrologie.



In the causes of Sicknesse and Infirmitie, the methode and way of iudging by a Cælestiall constellation or Fygure, is required from the places of the Heauens, and from the Planets that are signifiers both of the nature of the partie diseased, and of the qualitie of the disease: In knowing of what Nature and Complexion they bee of themselues, and also what state and condition they hould in their proper places, which is sayde to be accidentall. By themselues, that is to say, the *Moone* hath signification of the body and lyfe, and likewise the *Sunne*, but chiefly the Ascendent, and these are sayde to bee signifiers by themselues in the state of the bodye and life of the partie diseased, and their dispossessors, or Lordes to bee significators by accident, that is by reason of the Dominion and power which they hould in the places of the former significators as when *Saturne* or *Mars* or some other Planet shalbe dispossessors and haue chiefe power in the sayde places, and this according to the Nature and disposition of the partie diseased.

But as touching the Nature and Qualitie of disease

part

B

ease

Mathematicall

ease or sicknesse: the signifiers of themselues, are the sixt house, and the Planet or Planets in the same, but the signifiers by accident, are the dispositors of the sixt house, together with the malevolent Planets. *Saturne and Mars*: who if they bee significators by any meanes, they doe affiuet the bodye, and also the planet from whome the Lorde of the ascendent is separated, or which separateth himselfe from the Lord of the ascendent: which sheweth the part or member diseased and grieved, for the part or parts of the body signified by the signe and house wherein the sayde planet is placed, are surely grieved and payned according to the qualitie of the disease: now the state and condition which they holde, is discerned diuerely in sundry wayes, as in his owne proper nature, in the signe wherein hee is, also in habit or place which hee possesseth, then according to his affection bee it good or euill, wherewith hee is affected, then by his Fortitude or Debilitie being strong or weake, fortunate or infortunate as well by nature and by himselfe, as by accident, being able thereby freely to extend his forces or not. Lastly by his configuration and aspects which hee hath with other planets bee it good or badde, fortunate or unfortunate. And it is specially to bee regarded that we diligently examine, the concordance & habitude which the Significators do hold aswel among theselues as with the other planets: whether they be aspected or be voyd of course, separating or applying, or in the selfe same degree or minute: also whether the aspe & be good or badde with Reception or without, with

Tran-

Phisicke.

Translation, or with returne of light, with impediment; or without let or hinderance, also if there be frustrating of light, refrayning, besieging, destruction or abseition & cutting of or frustration of light and nature. Furthermore wee ought to regarde whether these signifikators haue any other way of concordance and habitude among themselues, or with other Plannets. And whether they bee in signes beholding one another, or in signes commanding or obeying, or if one be in the *Antiscia* of the other, or in the *Nouena* or *Dodecavemoria* of the other. For the cause and reason of these thinges is not to bee contemned and rejected. With these also it is most necessarie to be regarded, and no lesse consideration ought to be hadde of the fixed Starrs, especially being of the first and second magnitude; for if a fixed Starre shalbe placed in the house signifying the question proposed, or in th'ascendent or Tenth, or other Angle, or else shalbee conioyned to any Planets signifikator, specially the *Moone* the *Sunne* or *Lord* of the *ascendent*: so much that fixed starre doth promise & effect, as the pla: whose nature & property he holdeth: as if the same planet should be so placed in the same house, or conioyned to the same signifikator: also the *Lord* of the hower hath the same signification as the *Lord* of th'ascendent hath: lykewise you must haue respect to the parts, as the part of *Lyfe*, the part of *Death* &c. for they doe helpe and auayle in deliuering true judgement. These things ought carefully to be regarded of the Astronomer, before he enter into judgement of the state

Mathematicall

of the sicke partie or sicknesse. Therefore I haue
briefly collected these principall and most necessary
rules belonging to this science as followeth: readily
expressed to the sodaine view of the studious Practiti-
oner thereof, whereby the sayd science may be the
more easily vnderstood and practised.

To judge in causes of sicknesse by the places of the Heauen, that is to say, the signes, and the Caelestiall motions, is required: The planets and what they bee

from	The planets significators of the bodye and Infirmities In knowing	What they bee by nature.
------	---	-----------------------------

The ascendent	The Moone	by themselves
		The Sunne
Of the partie sick and di- seased	(L. of the ascendent)	by accident
		L. of the house of ☽
The sig- nificators what they are	L. of the house of ☽	L. of the Fygure.
		L. of the bower.

Phisicke

of the sicknesse } by themselves { The 6. house
sicknesse } Upa: in the 6 house }

by accident the Dispositor of the sixt
houle the maleuolent
pla: which being signif.
in anye sort doe afflict
the body, planet from
whom the L. of the as-
cendent doth seperate
or is separated.

The signifi-
cators
what
they are } Of the Phisition { The 5. house
Lord thereof }

Of the Phisicke { The 10 house
the Lord thereof
the Sunne. }

The end of sicknesse { The 4. house
the Lord thereof }

Of the Death { The 8 house
the L. thereof }

Mathematicall

The significators what disposition they houlde in their	owne proper nature	1
	Signe	2
	Place	3
	Affection	4
	Fortitude	5
	Configuration	6

In their owne
nature, vIZ. if
they bee by na-
ture.

benevolent or malevolent mas-
or fem. of the day or night hot,
cold, moyſt, or dry, ſanguine,
melancholy, chollerick, or phleg-
matick, what diseases & what
parts of the body they gouerne.

In the signe
wherein they
are, whether is
be

hot, cold, moyſt, or dry: fiery,
earthly, watry, or ayerie: mas.
or fem. fixed, moueable or com-
mon, humane, beſtiall, or dou-
blebodied, what member it go-
uerneþ, and what disease or
ſickeneſſe.

In place or ſitu-
ation, if the

Angle
Significator
in

farre from the cuspe or neare
the cuspe of any house.

In a house, wherein he reioy-
ſeth, or leſſe comforted.

Wm. Rhysake, Esq.

In the place of house
or furnition of the
house
be of this or that
of what thinges it hath
signification: what part
of the body it governeth.
Nature.
Complexio
Proprietie

in affection	whether he	encreas-	ing	Direct
				Retrograde
				swif
				slow { in course
				In his { first or { seconde station
				light { naber { or diminishing thereof.

in latit. { Sept.
merid. } From the ecliptick.
In his Aux or opposing to it, ~~in the~~ ^{in the} ~~con~~ ^{con} ~~and it is reduc~~
Cambust, under the Sunne
beames { entering ^{le} departing ^{le} } from them
Occidentall ^{le} and such lyke { dig.
on orientall ^{le} } debil.

which for the most part
are referred to the chap-
ter of affection and con-
sideration and in some
sort is discerned in this
signif. I v. If she

Agust.

Mathematicall

signif. be	In any of his dignities.
had it against another	In termes of $\frac{1}{2}$ of a pl. $\frac{1}{2}$ of a year.
or altogether voyde	Sextill
of course.	Quadrat
Aspect of	Trine
Opposition	Opposition
Coniunction	Coniunction
or altogether voyde	or altogether voyde
Applying	or altogether voyde
Separating	or altogether voyde
In the same	In the same
deg. & min.	deg. & min.
In Configuration	Frustration
whether is be in	Abscition
	of destruction
	light.
	Besieging.
	or altogether without let or hinderance.
In signes	Beholding
	Commanding
	Obedient
	Aniscia.
In the	Naucenaria
	of one
	Dodecatemoria
	another.
	Leyned to a fixed Starre.

These

Phisicke.

These fewe rules well considered, the same are more easie and very delightfull, so that the Astronomer by Gods permission maye safely enter into true Judgement of the state of any party diseased, & of the Qualitie of his sicknesse or disease.

In the former Treatise it is suffitiently declared of the erection of the 12 Cælestiall houses, & the placing of the Planets in them. And also of the Nature, Complexion and properties of the planets, and of the signs, as well mutually amonge themselues, as severally by their proper significations, notwithstanding it is not amisse in this place to set down these few notes as concerning the pla: and signes not before mentioned.

h Cold and dry
Melancholy
Intemperate { Orientall { addeth { Cold and moisture.
Occidentall { Drynes.

v Hot and moist
Sanguine
Temperate { Orientall { addeth { Heat & moisture.
Occidentall { Moisture.

♂ Hot and dry
Choller
Intemperat { Orientall { addeth { Heate and drynes.
Occidentall { Drynes.

♀ Cold & moist
Fleagme
Temperate { Orientall { addeth { Heate & moisture.
Occidentall { Moisture.

p As the Pla: to whom he is ioyned.
Orientall { addeth { Heate
Occidentall { Drynes.

Mathematicall

The Sun in $\textcircled{8}$ san-cho- \textcircled{m} Flo- $\textcircled{melan-}$
 \textcircled{II} guin- \textcircled{mg} ler. \textcircled{x} agm. \textcircled{X} Schaly.

The Moone \textcircled{S} to the first $\textcircled{□}$ \textcircled{Hotte} and moyſt.
first $\textcircled{□}$ to the \textcircled{O} \textcircled{Hotte} and dry.
from the \textcircled{O} to the last $\textcircled{□}$ \textcircled{Of} \textcircled{Colde} and dry.
last $\textcircled{□}$ to the \textcircled{S} \textcircled{Colde} and moyſt.

Also the Moone of her owne proper nature is cold and moyſt, yet farre more moyſt then colde, mightily enter-mixing her nature with the planets that aspect her, and from whom she is separated, alio according to her encrease and decreaſe.

For \textcircled{S} Encreaſing with \textcircled{J} addeth \textcircled{Heat} and drynes.
 \textcircled{D} Decreasing with \textcircled{H} addeth \textcircled{Cold} & moyſt.

Furthermore ſhe changeth and varieth her nature according to the place of the Heauens wherein ſhe is, as hath been obſerued by auntient Phylosophers, and therfore they haue assigned 28 Mancios of the Moone, declaring their ſeuerall Complexions and Qualities as hereafter followeth.



A

*A Table of the Mancions of the
Moone.*

*Beginning of
every Mancion.*

Mancio.	Sig	deg.	mi.	quality.	Elections.
1	V	19.	26.	Tempe- rate.	The Moon in this first Mancio, causeth a fit time to iourney, & to giue Phisick chiefly laxatiuies
2	8	2.	17.	Tempe- rate or dry.	Good to goe voyages, to sow, plant, but contrary to purge or vomit.
3	8	15.	9.	Verye moyst.	Good to make Marchandize, to buy cattell, contrary to Naui- gations.
4	8	28.		Colde moyst more colde.	Good to plant, and sow leedes contrary, to make mariages, and to make voyages by water.
5	II	10.	52.	dry & hott.	this is safe to viage, to make wed- lock, or marchandize, to send chil- drē to schole, to make medicins.
6	II	23.	43.	Tempe- rate.	An apt time to war, but contrary to sow leeds, & to doe all things, whereof you desire good end.

A Table of the Mancions of

Mancions	Beginning of qua- the mancion lity.			Elections.
	Sig.	deg.	mi.	
7	69	6.	35. moist	An apt time to plow and sowe, but euill to Iourney or goe on voyage.
8	69	19.	26. tem- perat	A fit time, to take a voyage or Iourney, and to take Phisick chiefly in piles.
9	80	2.	17. Drye	It is good onely in Nauigation, in all other thinges it is contrarie.
10	80	15.	9. moist	It is good for Matrimonie, to plant or build: euill to make a voyage.
11	80	28.	tem- perat som whu cold.	A fauourable time to low feeds and to plant, to deliuer prisoners, contrarye to take laxatiue medicines.
12	80	10.	52. moist	Conuenient to plant, low feeds, make Marriage, yll to Nauigate.
13	80	23.	43. tem- perat	Good to iourney, or nauigate, to low feeds, & to plow, to contract matrimony, to send Embassage.
14	80	6.	35. tem- perat	It is conuenient to low, plant, & to take phisicke, contrarye to iourney, and to wed a widdowe.

Good

A Table of the Mancion of D

Mancion	Beginning of quare the mancion litie.	Elections.
15	sig. deg. mi.	Good to digge and delue, and cuill for Voyage and mariage.
16	m 2. 17. moist and dry.	An infortunat time for al things specially to make voyage, to buy, to put on new apparell, and bad to take phisick.
17	m 15. 9. moist	An apt time to buy beasts, to put the to pasture, & to marrie a widdow; cuill for Nauigations.
18	m 28. 0. drye	Good to build, sow seeds, plant, to Natiigate, contrary to make mariages.
19	10. 52. moist	A fit time for warfar, & to besiege a place, also to plant, sow seede, and to make voyage.
20	23. 43. or tem- perat- berat	A conuenient time to buy catell, to hunt wilde beasts, contrary to make wedlock.
21	3. 6. 35. tem- perat- berat	Good to build, lay foudations, to sow seed, to go to a prince or Maiistrate for fauour, but contrary to matrimony.
22	3. 19. 16. moist	A conuenient time to take Phisick, to nauigate, to put on newe apparell, contrary to marriage.

A Table of the Mancions of

Mancions	Beginning of quare the mancion tice.		Elections.
	day	deg. mi.	
23	≈ 2.	17.	Tem- peras a voyage, cuill to marrie, and to lend.
24	≈ 15.	9.	Tem-battell, to make marriages, and to perat. sow seeds, and good to take medi- cines, contrary for voyages.
25	≈ 28.	0.	Drye. Good for iourney, voyage or iour- ney towarde midday, or towarde Sun-set, and is good for foundati- ons, for marriage, and for strife.
26	× 10.	52.	moist. This day is good for to take phi- sicke, but in all other thinges it is bad.
27	× 23.	43.	moist. A cōmodious time to sow, plant, to vse Marchandise, to make matri- monie, but contrary to Nauigatio.
28	× 6.	35.	Tem- perat. An apt day to vse merchandise, to celebrate matrimonye, and to vle Phisicke, contrarye to lend and to goe on a voyage.

Furthermore

Phisicke.

Furthermore the skilfull Phisition and Astronomer, forbiddeth to touch or let blod in that part of the body signified, by the signe wherein the Moone is fould, and therefore it is conuenient to knowe what part of the body is signified by euery signe, as is liuely sette downe in the Anatomie prescribed in the beginning of the first Booke, and is more perteinently declared, with the diseases incident vnto them, as followeth.

- ¶ Ruleth the head, eares, eyes, and diseases of them: as head-ach, pimpls, bothe-ach, paynes of the eyes, morpheu, the scurfe in the face, and such like.
- ¶ Neck, throat, & the diseases of them: as king's evill, hoarcenes, weakenes in the necke, blacke choller, somewhat temperate.
- ¶ Armes, shoulders, hands and fingers, & their diseases proceeding of blood.
- ¶ Brest, paps, upper part of the belly, splean, lungs, & noteth ympediments of the eyes, the scabbe, leapry, pushes, and spots in the face.
- ¶ Hart, brest, stomack, ribbs, back-bone, small gutts, & their sicknesse proceeding of yellow choller.
- ¶ Guts and belly, and entralls, small gutts, & signifieth all Infirmities proceeding of melancholy or blacke choller.
- ¶ Reynes, ioynts, hamms, hanch, buttocks, & specifieth the dynmes of sight, retention of vrine and of digestion, fluxes.

in Bladder,

Mathematicall

- Bladder and priuie parts, flanck or small guts, and shewet's lepry, scabs, spots in the face, canker, fistuloes, emrodes, stone, &c.

Thighes, priuie members and their diseases: as feuers, fall from hie places, from the 16. to the 18 deg. it noteth ympedimens of the eyes.

Knees, and their diseases: as leapry, scabbe, loose of speech, dumnes, surditie, dimmes of the eyes, feuers, fluxes by th' inferior partes.

Leggs and their diseases: as blacke laundies, incisions of the veynes from the 20 to the 25 degree, it noteth paynes of the eyes.

Feere and their diseases: as the gowt, scab, leapry, palsie, & this is a signe altogether sickly & Flegmatiek.

And these are the proper significatiōs of the signs alone by themselues, or when the Moone is in them throughout all the parts of mans body : notwithstanding the Moone and the other planets haue diuers & seuerall significations in all the signes particularly appropriated to themselues, being deriuued from their dignities and houses which is most necessarie to be diligently obserued of the studious laborer in this art, as hauing a speciall Relation to the part of the body diseased and grieued, and is playnely set forth in the Table following.

The

Phisicke

The parts of mans body which the pla: doe sig-
fie of themselues.

☿ Hath the speane, right eare, bladder, bones and
and their sicknesses proceeding of colde and drynes,
leapry, quarten Ague, morphew, canker. elephancie,
blacke choller, Rumes, cough, pallsie, loosenes, of the
bodye, and such like.

☿ Lungs, ribs, liuer, grissels, seede, arteries, left
eare and infirmities of the, as pluresies and such as pro-
ceede of abundanc of blood or windines.

♂ Gouerneth the gall, reynes, veynes, left eare,
and their sicknesses as sharpe feuers, tertian and quo-
tidian pestilence, vlcers, red choller, madnes, pustles,
carbuncles and such like.

◎ Signifieth the sight, hart, right side, sinnewes,
right eye, and the diseases of those partse, as fluxes of
the eyes, catarras, riimes, and such as grow of redde
choller, also cold stomack and liuer.

♀ The liuer, loynes, sperm, farnes, reyns, matrix,
genitalls papps, throat, and their passions as of the sto-
macke, liuer, generalls proceeding of cold and moy-
sture, fistuloes, and such like.

☿ The memorie, hands, tongue phatasies, mouth,
brayne, sinnewes, thighes, and noteth madnes, lethar-
gie, passions of the tongue and malencholy, hoar-
enes, vomits, tylsick, cough, much spettle, and such like.

☿ Hath the left eye of a mā, the right of a womā,
stomack, belly, left side, bladder, stones, wombe, lyuer,
brest, & the tast, & noteth the diseases of the as catar-
raes, palsie, epilepsie, chollick, menstrues of women,
aposthumes, dropse, default of sight as squintednes
diseases of the sinnewes, cōming of opilation of the liuer,
and of fleagm.

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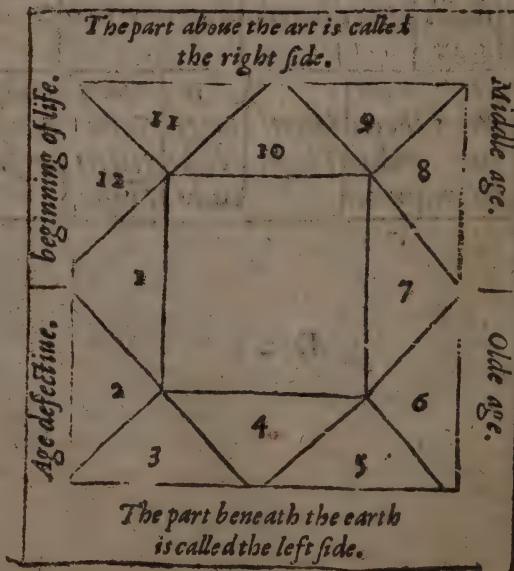
A verie necessarie Table declaring
 what part of the body is payned and diseased,
 by signification of the Planets in every
 signe through all the parts of
 mans bodie.

	☿	♃	♂	○	♀	♀	♄
	Brest Armes hart bellie	Necke throaet hart Head	Bellie	Thighs	Reynes Feete	Secrets Legs	Knees Head
☿	Hart Brest Bellie	shoul- ders Armes Bellie	Reynes Throat	Knees	Secrets Head	thighes Feet	Leggs Throat
♂	Bellie Hart	Brest Reyns secrets	Secrets Armes Brest	Leggs Ancles	thighes throat	Knees Head	feet shoul- ders & Armes thighes.
○	Reyns Bellie secrets	Hart thighes Brest	thighes	Feete.	Knees shoulders Armes.	Legges Throat Eyes	Head brest sto- mack.
♀	secrets Reyns	Bellie thighes Knees	Knee Hart Bellie	Head	Legges Brest Hart	Feete shoulders Throat	throat Armes stomack and Heart
♀	thighes secrets	Reynes Knees	Leggs Bellie	throat	Feete Heart Bellie	Head Brest and Heart	Armes shoulders bowells Knees

	Secrets	Feete			Throat	Brest
z	Knees	Leggs	Raines	shoulders	head	Hart.
	thighs	Head	secrets	Armes	small	stomack
	Eyes				guts	Bellie.
m.	Knees	thighs	Head		Throat	shoulders
	Feete	secrets	Brest		Raines	Stomack
	Leggs	armes	& hart		Armes	and hart
		thighs			bowels	Secrets
x	Leggs	Knees	throat		Backe	Bellie.
	Feete	Head	thighs		shoulder	Brest
		thighs	hands		Armes	Raynes
			Feete		secrets	Thighes
					Heart	Backe
					thighs	secrets
p	Head	Leggs	Armes		stomack	Reines
	necke	Armes	Bellie		& hart	Knees
	Feete	Eyes	& shol.		thighs	Thighes
		knees	Knees		secrets	
			& legs		Heart	
z	Neck	Feete	Brest		Bowells	Secrets
	Arms	Arms	Leggs	Reines	Thighs	Leggs
	head	shold.	Heart	secrets	& hart	& Ancles
	Brest					
x	arms	Head	Hart		Bellye	Reines
	shol-	Brest	Feete	Secrets	Leggs	Thihges
	ders	and	Bellye		Necke	Feete
	necke	Hart	Thighs		Backe	Secrets
						& succed

Mathematicall

As it is declared of the signes and Planets, so likewise the houses haue their speciall and proper signification in the parts of mans body, and haue most properly Relation to the cause from whence the Infirmitie or sicknes doth proceede, as if the Lorde of the sixt house be found in the fist, you may Iudge that the cause of the sicknesse was of surfetting or ryot, or by ouermuch voluptuousnes, or such like causes specified by the fist house, and that his payne & diseased is caused by ill digestion, or from defect of the Lyuer or Sinnewes, because the fist house hath Relation to those parts of the bodye, and so much the more certaine is the Iudgement if the planet signicator or sign wherin he is found shalbe the same qualitie and nature and shall haue signification of the same part of the body as the house hath wherein he is placed.



Phisickē.

The order of framing of the houses and Cælestiall Fygure is before declared in the former Treatise, and likewise the properties, Disposition and Qualities of them with the Colours, Sauors, and such like belonging to them, and therefore it is needelesse here to recite them. Insomuch as by Gods permission I haue vndertaken in this short Treatise, onely prescribe certayne briefe Rue/s and Cantions not before mentioned or spoken of in our vulgar tongue, most necessarie to the studious laborer in this excellent Science, whereby he may with easie labour, and small practise attayne to a perfect and rype knowledgē of Iudicall Astrologie in deliuering a true Iudgement of any partie sickē or diseased, and of the qualitie and nature of his sicknesse. Therefore I haue briefly set downe the Natures and Complexiōs of the 12 houses, and the diseases incident to them, and the parts of mans bodye signified by them as followeth.

The ascendent or first house denoþeth blood, & the diseases proceeding of superfuitie of blood, it signifieth the Lyfe and Spirit, and dayly sustenance, it gouerneth the head, eyes, parts, eares, mouth, speech and taſt, and it is Flegmatick.

The second signifieth ſence, foode, riches, gayne, it ruleth the Necke and Throate, and the diseases of them, and is Flegmaticke.

The thyrd gouerneth the Shoulders, Armes and Handes, it signifieth ſhort iournies, hopitallitie, breþren and kinſfolke of all sorts, and it is Flegmatick.

The fourth gouerneth the Brest, Lights, Splean & the diseases of them, it declareth Parents, patrimony,

Mathematicall

Building, Land, Treasure hidde, and it is Malencho-
lye.

The fist gouerneth the Stomack, Lyuer, Hart, Sin-
newes, Sides, Backe and the diseases of them procee-
ding of Melancholy, it signifieth pleasures, ryot, chil-
dren, gyfts, vestments, banquets, and such like.

The lixt is the house of sicknesse and diseases, ser-
uants, small beasts, it gouerneth the lower part of the
bellie and haunches, and the diseases of them, and it
signifieth Melancholy.

The seauenth gouerneth from the Nauell downe-
ward, also the Thighes, Reynes, Loynes, it signifieth
Marriage, and Concupisence, and diseases by ouer-
much pleasure, and it is Chollerick.

The eyght house hath signification of Death, and
the manner & qualitie therof, hidden faculties, feares
and sorowe, poysons, and such like, it gouerneth the
priuie parts, the back-bone, small gutts, and noteth
Choller.

The nynty house hath the Lyuer, halfe the Haun-
ches and Arse, and their sicknesse, it noteth Religion,
truth, iourney, dreames, Philosophie, diuinations, and
is Chollerick in Complexion.

The tenth gouerneth the inferior part of the han-
ches, Knees, it signifieth honor and offices the country
the kinde of studie and Magisterie, and the Mother, his
Complexion sanguine.

The eleuenth gouerneth the Leggs, to the Ancles
and the infirmities of them, it signifieth Friends, hope,
Fauors, ayd and help, and is Sanguine.

The twelft signifieth thought and cares, sorowes,
hatred,

Phisicke

hatred, prisonments, harlots, deceyuers, great cattle
and hurt by them: it ruleth the feete and diseases of
them and is Sanguine.

Last it is to be considered what agreement or dis-
agreement, what loue or hatred is betweene them-
selues, as well with the Planets as with the signes
where they are founde according to their naturall
disposition, for some are beneuolent others male-
uolent, others indifferent or doubtfull: Lykewise
both the good and the maleuolent may disagree in
qualitie and propertie, as good with the good, &
the euill with the euill. So Mars & Saturne though
by nature they bee both maleuolent, yet they dy-
fer and contend in qualitie, th'one being cold &
dry, intemperate, th'other hott and dry, intempe-
rate and is the more feruent in drynes, & therfore
are sayde to bee enemies: Likewise those plannets
are sayde to bee enimies, whose houses or exaltati-
ons are Opposite, for so they doe contend in qua-
litie and nature. And therefore it is conuenient to
notifie this briefe Table following which declarereth
what Planets are Friends or Enemies amoung them-
selues, as it hath been specified by auntient & skyl-
full Astronomers.

What

Mathematicall

What Planets are Friend, and what are -E
nemies among themselues.

$\text{h are } \{ \begin{array}{l} \text{4} \\ \text{○} \\ \text{○} \end{array} \}$	$\text{h are } \{ \begin{array}{l} \text{♂} \\ \text{♀ more} \\ \text{then ♂} \end{array} \}$
4 al but ♂ ♂ only ♀ $\text{○ are } \{ \begin{array}{l} \text{4} \\ \text{♀} \end{array} \}$	4 only ♂ ♂ all but ♀ and chiefly 4 and ○
<i>Friend of</i> ♀ all but h	<i>Enemies of</i> $\text{○ are } \{ \begin{array}{l} \text{♂} \\ \text{♀} \end{array} \}$
$\text{♀ are } \{ \begin{array}{l} \text{4} \\ \text{h} \\ \text{♀} \end{array} \}$	$\text{♀ are } \{ \begin{array}{l} \text{♂} \\ \text{○} \\ \text{○} \end{array} \}$
$\text{h are } \{ \begin{array}{l} \text{h} \\ \text{4} \\ \text{♀} \end{array} \}$	$\text{○ are } \{ \begin{array}{l} \text{♂} \\ \text{♀ and} \\ \text{partly ○} \end{array} \}$
$\text{4 are } \{ \begin{array}{l} \text{h} \\ \text{♀} \end{array} \}$	$\text{○ are } \{ \begin{array}{l} \text{h par. ○} \\ \text{♂ par. ○} \end{array} \}$
$\text{○ are } \{ \begin{array}{l} \text{4} \\ \text{♀} \end{array} \}$	$\text{♀ are } \{ \begin{array}{l} \text{4} \\ \text{○} \\ \text{♀} \end{array} \}$
$\text{♀ are } \{ \begin{array}{l} \text{h} \\ \text{♂} \end{array} \}$	

Friendes

Physickes

Friendes by reas- { ♂ ♂ } Enemieſ { house
on of agreement of { ♀ ♀ } by ♂
ſature, qualitieſ, { ♀ ♀ } of their
ſubſtance, and { ♀ ♂ }
power are { ♀ ♂ }

house

ああ
4♂

支 4 男

Also the agreement concorde, or disagrement
of the signes is to bee regarded according to their as-
pects to on another as what signes doe beholde and
which doe not doe behold one another as maye bee
perceaved by this Table following.

The Radiations of the Signs.

These are obedient and do not behold one another.

This does not behold and are commanding.

10

E

Mathematicall Of the Aspects.

The aspect of		60	30
		90	deg.
		120	
		180	

and do begin
when their
orbs do touch
one another,
as DS doth
aspect hS
26 with \square .

The \circ is no aspect and happeneth when the Orbs of 2 or more Planets doe conioyne together, the perfect \circ is within one degree, but in \circ you must haue respect to the latitude of the Planets according to Ptol. which likewise is to be considered in the aspects.

Good planets is good as \circ h S euill is bad as \circ h S but in respect of the temperature of their body they are good in some sort.

The \circ of Meane planetts is indifferent as \circ h D except the \circ of the Luminaries which is verie euill, good with euill is euill as \circ h D and this according to the strongest planet.

Good with meane is good as \circ h D , euill with meane is bad as \circ h D .

The

Phisicke.

Of good planets are good as 24

♀ * or △

Of euill planets not euill as * or
△ of ♀ ♂.

good are
△ and *
which if
they shall
be

Meane planetts are good as △ or
* of ♀ and ♂.

Meane with good augmenteth
the good as 24 △ or *

Meane with euill increaseth the
euill as ♀ ♂ △ or *

The aspects of the Plan- nets.

Of good planetts it is not euill as
24 ♀ △ or ○○

Of euill planets are euill as □ ♂
♂ or ○○

Euill are
□ and ○○
which if
it be

Of good planets with euill are
euill, as 24 ♂ □ or ○○

Of meane Planets are not euill as
♀ ○□ or ○○
except the □ or ○○ of the Lumi-
naries which are alwaies euill.

Meane plannets with good are
not euill as ♀ 24 □, ○○

Meane plannetts with euill are
euill as ♀ □ or ○○.

The plan-
nets
which
are

good & therefore called the for-
tunes are 24 and ♀
euill and called the infortunes are
♂ ♂
meane & indifferent are ○ ♀ ○

Phisicke.

ther aspe^cted doth give vnto him as if h bee founde in
sand. In the terme of h beholding him shee recea-
ueth him most forcibly then he vnto her, and yeildeth
to him her light and Disposit^{on}.

House as \mathbb{C} or, \mathbb{S} , where is mutuall re-
ception by a \square betwene \mathbb{C} and \mathbb{S} .

Exaltation as \bigcirc or \bigcirc where \bigcirc recei-
ueth \bigcirc in his exaltation, giving to her his
light and force \bigcirc

Triplicitie as þ r, C II, here C giueth
flicht to þiil a spriN
Terme & Face as þ 23 8, þ 23 6 here þ
receaueth þ and yeildeth to him strength
and vertue, and this is the weakest re-
ception for it canhot bee onely in a face
except it haue some other Essentiall dig-
nities.

Collection when 2 or moe Plannets are ioyned
to one more waighty and heauier, then they for he
doth gather and retayne their Light and Nature.

Translation

Mathematicall

When a light planet separating from a waightier before he be fully separated shalbe ioyned to another, he carryeth the light of the first to the second.

When a lighter planet separating from one applyeth to another of the same qualitie as ☽ 27 ☽ 11 ☽ 10 here ☽ doth transferre the heate of ☽ to ☽.

When a light planet is ioyned by aspect to a waightier & that same againe to one more heare then he for then the second doth transferr the light of the first to the third.

When three planets in one signe the waightier passing more degr. then th other, the middlemost doth hinder the aspect of the first and second, as ♂ 6 ♀ 4 9 ♀ 10, where 4 cometh to 9 before ♂ and so doth prohibit their ♂ & 9 doth prohibit the ♂ of ♂ & 4 and this is also called Abscition of light and nature.

When

4 Prohibition.

P hysicke.

When two plannets in σ or aspect a lighter planet doe cast his beames between them, for so the light planet doe deny the aspect of the other, as $\text{D} 10 \text{r}, \sigma 8 \text{r}, \text{h} 12 \text{r}$ heere D doth hinder the σ of σ and h .

When two planets in one signe the thirde being lighter aspecteth the first of the second more mercelye and so hindereth their σ as $\text{g} 16 \text{r} \sigma 12 \text{r} 24 15 \text{r}$, here g doth prohibit the σ of σ and 24 by a \square .

Contrarietie or destruction also called Abscission of light and nature when three plannets in aspect the lighter by retrog. ioyneth first to the waightier and so to the seconde, thereby cutting of the aspect or σ of the first and seconde, as $24 \text{ o } \text{m} \text{ h} 8 \text{ m} \sigma 12 \text{ m}$ retrog. where σ by retrog. is ioyned to h before 24 & so destroyeth the σ of h & 24 , & this may bee called Abscission, except that Abscission is

more

Mathematicall

more properly in the ending and entring of signes
as $\text{h} \vartheta 28, 24 \gamma 24, \delta \vartheta 29$ retrog. where δ by
retr. cutteth of the σ of h & 24 , by a \square aspect.

6 Restoring of lyght when an inferior planet bee-
houldeth a superior combust or retrog. then hee
returneth to him his light and vertue, being not a-
ble to retayne it.

7 Refrethation when an Inferiour planet seeketh
the σ or aspect of another before he bee ioyned
becometh Retrograde as $\vartheta \gamma \text{h}$ retr. $\text{h} 12 \text{m}$, where
 ϑ seeking the σ of h by retr. is refrayned.

8 Frustration when a light plannet seeketh the σ
or aspect of a waightier and the same againe go-
ing out of that signe shalbee ioyned to another by
aspect in the next signe before the first, as $\vartheta \sigma 23,$
 $24 29 \text{a}, \text{h} \text{m}$ where 24 is ioyned to h before σ ,
whereby the σ of ϑ and 24 is annihilated by h ,
& is also the σ of h and σ frustrated by 24 , and
this as Prohibition, except that Frustration is in the
ending or entring of Signes as Abscition.

Phisicke

Of the Dignities and Debilities of the Planets Essentiall and Accidentall.

Dignities

Essentiall which are 5, as

House	5
Exaltation	4
Triplisticie	3
Terms	2
Face	1

Direct when the center of the Epycicle and planet moue together toward the East, or when the center of the Epycicle hath a greater arch towards the east, when the center of the planet toward the West.

Swift v2, more then his middle motion.

h

z

Middle motion of ♂

o

w

z

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Mathematicall

Dignities	It is to be considered that the	fixed	5
		with stars	5
Respect	eyther with these & addeth with aspect	7 & ♀	5
		3	3
Essentiall	as	4	4
		7 ♀	2
Accidental	which arby	*	3
		5	5
Debilitie	Essentiall as in fall, ♀ to his Exalt.	3	4
		5	5
Accidental	Motion as eyther by	Peregrinatio when he hath no dignitie.	2
		Retrogradation	5
Debilitie	position ei- ther in	Motion slow of course vz.	5
		lesse then his	2
Accidental	resp: Et either wyth	middle motion.	2
		signes as	5
Debilitie	them- selues as in	if ♀ be	4
		in	3
Accidental	position ei- ther in	whether gineth	5
		nor taketh	5
Debilitie	resp: Et either wyth	house as	5
		12 3	4
Accidental	position ei- ther in	6 3	3
		terms as of h & a	2
Debilitie	resp: Et either wyth	the selues	5
		of h & a	5
Accidental	position ei- ther in	fixed stars	5
		of euill nature	3
Debilitie	resp: Et either wyth	with these & addeth	3
		aspect	3
Accidental	position ei- ther in	as by ♀ of h or	4
		as by ♀ of h or	3
Dignities	It is to be considered that the	Essentiall serue to know what planet is signifer of the question demanded.	3
		Accidental to shew the quality of the signifer or his power in effecting his signification.	3

Phisicke.

{ Essentiall, sheweth the weaknes of the signicator in his operation, and his malice.

Debilities { Accidētiall, doth demonstrate the defect of a signicator in performing his signification or his manner of effecting eyther good or euill.

¶ Here followeth a Table of the Essentiall dignities of the pla:z, their day and night houses, Exaltations, Triplicities according to *Alcabitus* and *Ganinetus*, their termes, Faces, and the signes wherein the Pla: doe reioyce.

Signe	house	exalt	triplicite city af- ter Ga- ninet.	Termes of the Pla:	Faces of the Planets.	Joy of the pl:		
						10	20	30
V	♂ d	○ 19	○ 7 h	7 6 ♀ 12 ♀ 20 ♂ 25 h 30 ♂ ○ ♀				
○	♂ n	○ 3 ♀	○ 7 ♂	♀ 8 ♀ 14 7 22 h 27 ♂ 30 ♀ ○ h ♀				
II	♀ d	○ 2 3 h	○ 7 ♀	♀ 6 7 12 ♀ 17 ♂ 24 h 30 7 ♂ ○				
○	♂ d	7 15 ♀ ♂ ○	○ 7 ♀ 13 ♀ 19 7 26 h 30 ♀ ♀ ○					
○	○ n							
VII	d	○	○ 7 h	7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂				
○	n							
III	♀ n	♀ 15 ♀ ○	♂	♀ 7 ♀ 17 7 21 ♂ 28 h 30 ○ ♀ ♀ ♀				
○	♀ d	h 21	h ♀ 7	h 6 ♀ 14 7 21 ♀ 28 ♂ 30 ○ h 7				
IV	♂ n	○	♀ ♂ ○	♂ 7 ♀ 11 ♀ 19 7 24 h 30 ♂ ○ ♀ ♂				
○	♂ d	7 3	○ 7 h	7 12 ♀ 17 ♀ 21 h 26 ♂ 30 ♀ ○ h ♂				
VII	h n	♂ 28	♂ ○	♂ 7 7 14 ♀ 22 h 26 ♂ 30 7 ♂ ○				
VI	h d	○	h ♀ 7	h 7 13 7 20 ♂ 25 h 30 ♀ ○ h				
○	h n	8 27 ♀ ♂ ○	8 12 7 16 ♀ 19 ♂ 28 h 30 h 7 ♂					

A Table of the accidentall dignities of the pla: vz, of the degrees *Masc.*, or *Fem.*, light, darke, smoky and voyde, deepe or pitted, deficient or lame, and wanting members, increasing and diminishing Fortune, which are so termed by reason of fixed Statres in those degrees.

Degr. masculine & fem.	Deg. Light, Darke, Smoky, Voyde.	Deg. deepe.	Deg. lame, or defi- ent.	Deg. e- creasing Fort.
V <i>Masc.</i> 8. 15. 30. <i>Fem.</i> 9. 22.	d 3. l 8. d 16. l 20. v 24. l 29. v 30.	6. 11. 16. 23. 29.		19
8 <i>masc.</i> 11. 21. 30. <i>fem.</i> 5. 17. 24.	d 3. l 7. v 12. l 15. v 20. l 28. d 30.	5. 12. 24. 25.	6. 7. 8. 9. 10.	3. 15. 27
II <i>masc.</i> 16. 26. <i>fem.</i> 5. 22. 30.	l 4. d 7. l 12. v 16. l 22. d 27. v 30.	2. 12. 17. 26. 30.		11
9 <i>masc.</i> 2. 10. 23. 30. <i>fem.</i> 8. 12. 27.	l 12. d 14. v 18. sm. 20. l 28. v. 30.	12. 17. 23. 26. 30.	9. 10. 11. 12. 13. 14. 15.	123. 415.
8L <i>masc.</i> 5. 15. 30. <i>fem.</i> 8. 23.	d 10. sm. 20. v 25. l 30.	6. 13. 15. 22. 23. 28	18. 27. 28	257. 19.
IV <i>masc.</i> 12. 30. <i>fem.</i> 8. 20.	d 5. l 8. v 10. l 16. sm. 22. v 27. d 30.	8. 13. 16. 21. 22.		3. 14. 20
5 <i>masc.</i> 5. 20. 30. <i>fem.</i> 15. 27.	l 5. d 10. l 18. d 21. l 27. v 30.	1. 7. 20. 30.		3. 15. 21
M <i>masc.</i> 4. 17. 30. <i>fem.</i> 14. 25.	d 3. l 8. v 14. l 22. sm. 24. v 29. d 30.	9. 10. 22. 23. 27	19. 28.	7. 18. 20
XV <i>masc.</i> 2. 12. 30. <i>fem.</i> 5. 24.	l 9. d 12. l 19. f 23. l 30.	7. 12. 15. 24. 27. 30	1. 7. 8. 18. 19.	13. 20
30 <i>masc.</i> 11. 30. <i>fem.</i> 19.	d 7. l 10. f 15. l 19. d 22. v 25. d 30.	7. 17. 22. 24. 29	26. 27. 28. 29	12. 13. 14. 20
~~ <i>masc.</i> 5. 21. 27. <i>fem.</i> 15. 25. 30.	sm. 4. l 9. d 13. l 21. v 25. l 30.	1. 12. 17. 22. 24. 29	18. 19.	7. 16
X <i>masc.</i> 10. 23. 30. <i>fem.</i> 20. 28.	d 6. l 12. d 18. l 22. v 25. l 28. d 30.	4. 9. 24. 27. 28.		17. 20. 13. 20

Whether

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*Whether the party be sicke or not, of whome the
the question is demanded.*

 **N** this question looke to the signifier of the Querent, for if the Significator of the state of the body be founde in a Signe not agreeable to him but resisting his nature, or if the significator shalbee in a cadent house chiefly in the 6, then he is greeued and sicke.

Also when a pla: significator shalbe Diurnall by day vnder the earth, or Nocturnall aboue the earth by night, that is to saye contrary to his hain, or if he be ill affected, retrog. cōbust in his fall or detriment, or if he be weake or in the term of euill pla: he is payned and sicke. Also it is chiefly to be considered if he haue any euill configuration of a contrary or euill pla: or at leastwise if he be aspected of the L. of the 6 or 8, or ioyned to them, or to a fixed Starre of euill nature, or if hee be besieged of the infortunes, then it appeareth that the party is diseased and sickly.

But it sufficeth not that these thinges be considered in one significator alone, but also in them all, and by the consent of the greater and stronger part, judgment is to be giuen.

From what cause outward or inward the sicknesse doth proceede.

THE inward cause of sicknesse dependeth for the most part from the euill condition of the significator in respect of his signe, place and proper

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affection: as if he should be in a signe not agreeable to his nature, and in place verie vnfourtunate and be euill affected, or if any of these conditions doe happen, the cause is determined by reason of the temperature and matter specified of the same Signifier, or from the signe, place and affection or configuration good or euill of the same Significator. But the outward cause proceedeth from the infortunes or contrary pla: which being significators doe afflict by their owne malice & and euill affection? As when the signifiers of the bo-
dye shalbe safe and fortunate in respect of their signe, place, and proper affection, and yet afflicted or resisted by the infortunes and contrary planets: the reason per-
swadeth (though he labour not with any inward cau-
se) yet some outward causes hath happened to him, whereby he is payned and diseased, and this ought to be determined by reason of the place, proper nature & condition of the pla: so resisting: as if hee bee in the 9 house, or beare rule ouer the same (being the house of Journeys and of study) it is to be iudged that the sick-
nes hath proceeded frō the like causes signified by the same house, so in the 12 house it procedeth by causes of hatred ymprisonments and great grieve, yf in the first second, or 5 house the cause was of euill dyet, excesse of pleasure, sports, and such like.

¶ Of what kinde and nature the sicknesse is.

THE qualitie and nature of the disease and sicknes generally (as it hath pleased antient writers to set downe) is to bee iudged of the nature of the signe

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signe of the 6 house, and the dispositiōn thereof, which standeth with very good reasō, becau se they are chiefe significators of the sicknes, therefore if there bee anye configuration or aspect of these with the significators of life, and then also if there bee one and the selfe same nature of the 6 house and dispositiōn thereof, of the same nature simply we may safely ludge the disease to be, but if their nature and condition be manifold & diuers, the cause of the sicknes is also manyfold and diuers: and then it is very requisite that with great consideration we examine the significators of the bodye: In what sort and of what pla: they be afflicted and corrupted: for according to the condition and nature of them the paine and sicknesse is determined, as if they should be afflicted by the euill configuration of *Mars*, it appearēt the disease to be of his qualitie that is hott and drye, and of the same kinde which is signified by *Mars*: and so much the more if the signe wherein hee is, be of the fierie Triplicitie: but if the signe bee of a contrary nature it mittigateth the feruentnesse of hys signification: but if the signif. be afflicted not only of *Mars* also of *Saturnus*, or some other pla: or fixed starr, then we must pronounce the qualitie of the sicknes in mixing together their natures by reason and discretion.

Where it is to bee noted that according to the na-
ture of that pla: which doth most violently vrge, and
vehemently afflict by him, and after his nature, the
party is specially payned and diseased.

The kind and qualitie of the sicknes is taken frō the

pla: and the nature of the affliction.

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nature of those signifikators which eyther of theselues are very weake & impotent: or else corrupted of euill planets, or doe labour in both the sayd discommo-dities together, and are both weake and infortunate, and also afflicted of maleuolent starrs.

Furthermore the kinde of the disease is gathered from the nature of the signe of the Zodiack with those signifikators doe possele: Also of the nature of the maleuolent pla: which doe afflict the signifikators, and finally from the nature of the signes which are vnder the gouernement of the maleuolent planet so afflicting the signifikators.

*In what part of the body the patient is payned
and diseased.*



HE place of the signifikator affected dooth demonstrat the part of the body affected, and this is generally: Therefore you may knowe if the signifikator of the bodye bee abouie the earth, then the right part of the patient is payned, and if the signifikator of the bodye bee vnder the earth, his left side of his body is diseased. Also the superior patrs are grieved and molested, when the signifikator doth passe the superior degrees of a signe, but the house is to be noted wherein the signifikator aby-deth, and also the signe which he possesseth, and these two are chiefly to bee obserued according to the part of the body, which they signifie as is plainly and readily set downe in the former Tables: for if the signifikator be in the ascendent or in γ , it declareth the head

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to be payned and affected: if in the second the necke: if in ii or in the third, the party is payned in the Sholders, armes and handes, and so of the rest. Also according to the signe wherein the signifikator is placed as \mathfrak{h} in \mathfrak{r} , ruleth the breſt, stomacke, and sholders, & noteth the infirmities of those parts: & so of the rest, as ye shall find in the perticuler Tables before described. To conclude the signifikator of the body ruleth ouer that part the which (according to naturall reason) is likely to be afflicted.

*¶ Whether the sicknesse will continu
or not.*

 N this case the nature of the cause requireth that the proper affection of the signifikator of the body and his configuration with other pla: bee carefully examined: for as hee is more or lesle affected by his owne nature or afflicted by others, so wee may iudge the sicknesse easily or hardly to be separated from nature: Therefore if the same signifikator be not so euill affected nor so grieuously moleſted of infortunes nor resisted of contrary planets, but rather shalbe founde swift of course. In an angle or succedent house, encreasing light and number, eleuated aboue the infortunes and well aspected, of the fortunes or of Planets of like nature vnto him, it manifesteth the life nature of the patient to be ſufficiently ſtrong and the sicknes to remaine a ſhort time. But if the signifikator shalbe found otherwife, that is to ſay, greatly afflicted, of the infortunes or euill

G aspected

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aspected of the fortunes: it noteth weaknes of nature of the party diseased.

Also if the Lord of the ascendent apply to a fortune and shall begyn to be retrograde in his first station before he doe touch the beames of the same fortune eyther by aspect or Coniunction, it prolongeth the sicknes. Also the Lord of the ascendent in the 6 house, or contrarywise the Lord of the 6 in the ascendent, signifieth the same. Furthermore the signifikators of the sicknes in fixed signes declareth the sicknesse to continue, and contrariwise in moueable signes it will not continue.

The Lord of the ascendent afflicted of the Lord of the 6, or 12 house, and he or ☽ beholding an infortune (chiefly *Saturne*) in fixed signes, slow of course, diminishing light & number or Retrograde, the party complayning will bee very long sicke. And contrarywise if they be swift and doe spedily passe out of the signes wherein they bee founde, or if they bee in moueable signes assisted or applying to a fortune, for every degree of distance betweene them is signified a day. In common signes a weeke or moneth, and if they be found in fixed signes it commonly signifieth for every degree of distance between the signifikators a moneth or longer time, and sometimes a yare, for in distinguishing of time you must vse reason and experience.

Also you must haue regard to the houses, for the angles declare spedines as dayes and houers, the succedents indifferent time, as weekes, sometimes moneths, and the cadents signifie long time, as moneths and yarees. So also you must haue regarde to the Planets

them-

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themselues, for the ☽ is sayd to bee swift and signifieh short time, because she accōplisheth her courte in 28 dayes: ☽ ☽ ☽ & ☽ declare indifferent or short time, & chiefly ☽, but ☽ and ☽ demonstrate long time, because they are long in fulfilling their naturall courses.

The Lord of the ascendent comming sodainely to a beneuolent planet in any sort, doth signifie the sicknesse to be short.

The ☽ slow in motion, & increasing light, denounceth the increase of sicknes.

*The ☽ { Increasing } with { ☽ } Threatning daunger
Decreasing } & lengthning of sicknes.*

The Moone in a fixed signe and vnfornunate, signifieth a long and dangerous sicknes.

The ☽ departing from combustiō to the full noteth encrease of sicknes, where if she meeete with good planets it is good: if with euill plannets eyther the party will die, or the sicknes will be prolonged.

The dispositor of the Moone vnfornunate causeth lengthning of the sicknes.

The signe of the 6 house being fixed and the Lorde thereof eyther a heauie planet as ☽ & ☽ or placed in a fixed signe doth demonstrate long continuance of the sicknes. Yf the signe of the 6 house be a cōmon signe: or if the planet from whom the L. of th' ascendent is separated bee placed in a common signe, it noteth recouerie in short time. The parts chiefly the part of life, and the part of death and ☽ if they bee infortunat in fixed signes and in cadent places, it doth argue longe time of sicknes, but if they bee fortunate in moueable signes and in angles and well aspected of the fortunes, it noteth short time of sicknes.

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25 Whether the sike body will recover
health or not.



HE same consideration ought to bee had of this as of the former question, for if the Moone and th' other signifikators bee not very vnfortunate or oppressed wyth the beames of infortunes, but if their condition be better in affection and good configuration, that is to say, more good then enill, more stronge then weake, more fortunate then vnfortunate, thē the partie by Gods help, will soone be restored to his former health, and the rather if the signifikators doe separate from the maleuolent Pla: and apply vnto good, or shalbe besieged and beset of the beneuolent starrs, or with plannets of his owne nature and qualitie. Yet notwithstanding this is to be noted that if the signifikator doe apply (as is sayd) to a fortune or any of the beneuolent pla: shall apply vnto the same signifikator, if then in the meane time it shall happen before their beames bee perfectly ioyned and meeete together, some euill aspect of another Planet shall come betweene and be ioyned to the same signifikator: then it is euident that the Querent will fall into some other sicknesse before hee recover health, or shall more grieuously complaine of the same which hee felt before.

The same affirmeth the signe of the 6 house beeing a common signe, and especially a signe double bodied, also the signe wherein the Lorde of the 6 house is founde signifieth the same, if it be a bycorporeall or a common signe.

Further-

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Furthermore, if the greater part of the significators shalbe free from infortune and from euery euill affection, and notwithstanding others be unfortunate and euill affected, yet there is hope of health. But the significators be so aspected that there bee euill application and disagreement among themselves, and then the same significators shalbee in cadent places: it is to bee feared of the death of the Querent.

Likewise it is to bee obserued that if it happen the signification both of lyfe and also of death to be diuers and manifold then the Iudgement ought to be preferred by reason of the most significators & the stronger.

Yf the Lord of the ascendent shall enter into the 6 house, the sick partye shalbee deliuered of the same sicknes, likewise if the Lorde of the 6 shalbe entring into th' ascendent he will escape.

The Lord of the 6 in a moueable signe, and also the signe of the sixt house beeing moueable denoteth shortnes of the sicknes.

Yf *Saturnus* or *Jupiter* be Lord of the ascendent and shalbe departing from combustion of the *Sunne*, the sick party will recouer health, but if they be in combustion of the *Sunne* and Occidentall from him it signifieth death.

Yf *Mars* be Lord of the ascendent and bee in combustion within 10 degr. of the *Sunne* and Orientall hee will escape, but if he be Occidentall more then 18 deg. from the *Sunne* hee may escape: yf within 18 degr. hee will die, and how much the neerer hee is in \angle to the *Sunne* so much the more it is to be doubted.

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ture and in the 8. house signifieth death.

Yf a waightier planet gather the light of the Lorde of th'ascendent and 8 house by a \square or o^o aspect, if hee be euill of himselfe or doe translate the light so gathered to an euill planet it denoteth death.

Yf the Lord of th'ascendent and Lord of the 8 doe behold themselues though with good aspect it sheweth death.

Yf the Lord of th'ascendent be in the 4, or apply to a pla: in the 4 or aspected of him with \square or o^o it sheweth death.

Yf the Lord of th'ascendent be vnder th'earth and ioyned to a pla: in the sixt, nynth, ortwelfth house it signifieth death.

Mars being nere to the degree ascending (within 4 or 5 degr.) it is a token of death, specially if moe euill pla: be in the ascendent with him or doe behold him: and for the most part if \mathcal{J} bee in th'ascendent in anye question of the sickle partie they will rauue and bee mad in their sicknes a little before death.

Yf th'ascendent be aspected by a \square of a pla: in the 4 house it noteth death.

The infortunes nere the ascendent within twoo or three degr. is a very dangerous signe, and the distance of degr. doth manifest the time as if it bee a moueable signe it denoteth dayes and howers: if a fixed signe, moneths or weekes.

Yf the Lord of the ascendent doe behold the Lorde of the 6, 8 or 12 house vnsfortunately: at the hower of the perfect aspect the party will dye.

Yf the Lord of th'ascendent doe giue force to the Lord

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Lord of the 8 house being a fortune, & receauing him he shall waxe sicke vnto death, but will escape because of the Reception, but if the lord of the 8 be an infortune he will die, although he receaue the lorde of the ascendent.

Yf the Lord of th'ascendent be combust, fwynt in an angle at the houre of combustion, is the time of death.

The Almuten of th'ascendent in his fall or detrimēt, vnsfortunate, combust or retrogr. doth threaten death.

The almuten of th'ascendent or ☽ or ☽ if fall or the stronger of them, that is to say, the temporall light doth aspect the Lord of the house of death, hee will hardly escape.

The Lord of th'ascendent or ☽ impedit, is a token of death or long sicknes.

The ☽ in the 4 with ☽ without aspect of all benevolent pla: or the fortunes in cadent places: note the ☽
Significations from the ☽

The ☽ ioyned to the lord of the 8 without recepcion: or if there be Translation of light betwenn them: or if there be Collection of their light, if hee which doth gathereth there light be a malevolent pla: or doth translate or yeild the light so gathered to an euill pla: it is a token of death.

☽ Oriental within 12 degr. of the ☽ the neerer the worser.

☽ in the burnt way corrupted of ☽ or combust of the Sunne: threatneth death, chiefly within the 3, first degr. of m afflicted of ☽.

☽ impedit ☽ to the lord of the 8 and placed in the H eyg ht

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eyght, 12 or 4, and neere the ☽ doth denote deprival
tion of life.

Encreasing with ☽ Signifieth death or long

Decreasing with ☽ Infirmitie.

A maleuolent pla : corrupting the ☽ or ☽ without
aspect of a Fortune, noteth death.

☽ and her dispositor in cadent places sheweth an euill end, if the infortunes be stonge in Angles in aspect
of ☽ and other dispositor, is a firme token of death: but
if the fortunes bee stonge in those places and in good
aspect, it promiseth health.

☽ in th'ascendent with any of the euill planets, the
sickie partie will dye sodainely.

Signifi-
cation from
the Lord
of 8 house.

The Lord of the eygth house vnsfortunate in the 4
sheweth death.

The Lord of the eygth in th'ascendent or 4 chief-
ly Retrog. or combust or ioyned to maleuolent pla.

The Lord of the eygth in th'ascendent and anye of
the signifiers of the bodye infortunated by him, deno-
teith death sodainely.

The Lorde of the eygth or ☽ departing from one
infortune & applying to another doth threaten a more
griuous sicknesse then that which then hee suffereth.

A maleuolent pla : in the eygth or Lord of the 8 be-
ing euill by nature is a bad token; but if he receave the
the Lord of th'ascendent or ☽ (not too much afflicted),
he will escape after greatest feare of death, chieflye yf
the Reception be strong.

The

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The diurnall pla: signifikatoris abouie the earth; and Nocturnall vnder the earth, also the Lord of the first Triplicite, of th' ascendent and Lorde of the hower, if many of these be infortunate in the 6, 12, or 8 or their Lords, they are euill tokenes.

The lorde of the 6 infortunate beholding th' ascendent or lorde thereof with \square or \circ , also if the lord of the 6 be in the ascendent or 8 ioyned to euill planets, it threatneth death or long sicknesse.

The Almuten of the figure applying to a pla: euill placed or afflicted by a pla: which translateth his light vnto the L. of the 8, or contrariwise denoteth death.

The Almuten of the figure in the 4, 8 or first house, separating from fortunes, and applying to infortunes, signifieth Death.

An infortunated or his dispositor combust is an euill token.

An neere to \mathcal{G} within 4 degr. vnder the earth or in the 8, or in euill aspect of the infortunes, sheweth an euill end of that sicknes.

If an euill pla: be founde in the ascend. or the lord therof be euil by nature, the sicke partie wilbe of a bad gouvernement and will doe hurt to himselfe.

If the lord of the ascendent or 6 be retrog. combust, or in the 8 house in \square or \circ to \mathcal{H} or \mathcal{G} it is a great presumption of death.

If the Lord of the ascendent be founde in the 6 or 12, the party sicke will suffer much sorrowe & griefe, except the fortunes doe receaue him.

When

From the
L. of the 6
house.

From the
part of for-
tunes.

Signifi-
cations frō
the L. of
th' ascend.

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When eyther the lord of thi ascendent the **Scorpius**
shalbe in degr. **Azemene**, darke, pittie or light, it de-
clareth that the infirmitie hath taken root chiefly in
the **Scorpius** in these signes it signifieth the **Leaprie**, scabby,
pustles, aposthumes, and such like illnesse in yond abred

The Lord of th' ascendet in the 5 or 11, moreth much
vexation in the same sicknes, the to 11 or 10 to 12h

The Lord of th' ascēdēt or 6'retrog. or comblystōt in the 8 in ♂ ☐ or ♀ of ⌈ or ⌋ foretelleth cuill; and with other testimonies, death.

The sicknesse is determined oft-times as the ☽ passeth from one planet to another, & if she give force to the lord of the 6 house, the sicknes is satisfied and prolonged.

¶ In **III** & **IV** ioyned to þ when these signes do
ascent. or possesse the 6 or 8 house, it causeth euill to
the sickle partie or to the 6th and 8th house.

The lord of the 6 retrog. combust or in the 8 in ♈
or ☽ to ♈ or ♉ signifieth the ill or death.

The Lord of the 6 ympedit of the Lorde of the ascendent.

biolario, but Angles the sickness darkly aires Payne
before him and is increasable and then a present

Success: it endureth long, but doth not at-
By [] or [] in [] in [] him red in a [] [] [] []

to the qualitie of the signes no 18 edition to
G. C. 1710. 1711. 1712. 1713. 1714. 1715. 1716.

Cadent, it neyther endureth nor alwayes
to beke nyt payneth him, but will soone depart from
him.

The Lorde of the 6 euill by nature or ympedit, or
euill

Writings Phisicke.

euill pla: in the 6, is an euill signe, a signe to breake off
the euill, to toled off, to yd yfours mid or gnyng

*In the o^{ne} A benevolent pla : he will soone bee rured, but all
A malevolent he will passe from one sicknes into
another; to shew (3 o^{ne} 1 q^{ue} 10 x^o) engh to other*

¶ The lord of the 6 in the sixt, eyght, or twelft, is
an euill token, and a circumlocutio[n] to libidinie & o[n]ly
gleeb to ouercomyn vices.

Part of fortune. The burnt way enl affe

Part of type: (In) aspect of malevolent pla.

Part of Death. Cadent places. Forms of wills. Mortality

... *and the like premises may be recovered.*

¶ or part of the mortifying pla: vehemently infor-
tunate signifieth euill or Death.

Translati on of light between the Σ . of the 3, & Σ . of
th' ascēd. or if both luminaries be vnder the earth there
great isfeare of the sick party, yf \oplus be within 4 deg. of
 Σ or vnder the earth, in the 8, or apply to euil pla: or \odot
in S^{\square} or O° to h or g the distaēe of deg. between the
 g and S^{\square} or between the \odot and g or between that
which is neerest, and it declareth the time of death, but
if \odot be lorde of the sixt or eyght, her effects shalbe in
howers.

Signes of Health. of the Heart & of the
Lungs (See to Dr. B. W. Dugdale)

THE lord of th' ascendent in an angle benevolent without yll aspect not vnder the beames of the Sunne nor retrog. and in a fortunate place is a token of recouerie. Significa-
tion from
the L. of
th' ascen-
dant.

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The Lord of the ascendent fortunate & ☽ next applying to him chiefly by ☽ if she be not euill affected signifieth good.

The Lorde of the ascendent swift entring another house or signe (except the 8 house or 12, the infirmitie will soone depart.

Yf the lord of the ascendent receaue the Lorde of the 8 house direct and fortunate, it bringeth health, al- though there were feare of death.

Yf the Lord of th'ascendent be in the 4 fortunate, the sick party will recover, and if there be found both euil and good pla: iudge by the stronger.

Yf the signifier of sicknes be in the 10, encreasing in light and number, the sicknes will be shortned.

¶ **Oriental** doth leſſe annoy the sick party.

¶ **Occidental** doth newwys light to no illnes. ¶
¶ **in the Sept.** Part doth increase the good signes.

¶ **in the Mer.** Part doth newwys light to no illnes.

Signes of health fro ☽ beholding, & she the ☽ and he 24 chiefly being placed in th'ascendent or 9 house, and so much the rather if he be Almuten of the fygure, it presageth lyfe and health.

Yf ☽ apply to ♀ or ♀ & th'one of these to ☽ or ♂ (though with ☐ or ☱) and the same againe apply to 24 being strong as well in place as in dignities, Essentiall and Accidental, then 24 collecteth the light of all the rest, as it were the superior pla: and causeth all things to come to good effect.

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¶ in an angle or succedent well affected & increasing, and in the beginning of the sicknesse be remoued and separate from ☽, it signifieth health.

The partes chiefly of Lyfe of death, & well placed, strong and well aspected of good pla: promileth recovery of health.

¶ Of the mutabilitie and changing of the state of the body diseased; when and in what sort it happeneth, & whether it tendeth to a good or euill end.



Eng it appeareth that according to the disposition & habitude of the signifikators, the state of the body, and cause of the sicknes is decerned; it is also manifest that there is oftentimes mutabilitie of the same sicknesses, and that after the motion of the same signifikators, and it falleth out in the disposition of the body, as in the state and difference of the time: as when the ☽ by his proper motion shall come vnto the certayne quarters of the Circle, he causereth a manifest mutation of the bodye. So also according to the like motion of the proper signifikators, it must needes be, that the condition of the body doe suffer manifest change and mutabilitie. But amonge the signifikators of the bodye a great consideration is to be had of the state of the Moone: For insomuch as she cometh nerest vs, & is carried about with the swiftest

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swiftest motion, gathering the light and vertue of all the Cælestiall Orbs, and alone projecteth the same vnto vs, and therin she is sayd to excell the rest. Therefore the motion of ☽ is much to bee obserued, that is to say, when her body doth exactly touch the quadrat or opposit places, respecting the degree & signe which she possessed at the time of the lying downe of the sick party, or in the beginning of his sicknes. For in those places, which are of contrarye quality and of another nature and disposition, it doth signifie mutabilitie, and the state of the body to be changed. The true and certaine times of these changings, neyther Phisitions nor Astronomers can exactly demonstrate, for they are diuers and vncertayne, because the motion of the ☽ is diuers and vncertaine, eu'en in the selfe-same dayes & times: For the *Moone* as she possesseth diuers sundrye places, in her orbe and eccenter and farre different in motion, so likewise she effecteth her operatiōs in diuers & sundry spaces, so the crittall day, which some doe affirme to be the 7 day by this reason may fall out sometime the 6 day, sometime in the end of the 7 daye by the computation of Astrologie and naturall reason. And so it may be (not vnaudisely) considered of the other Judiciall dayes which some call the 4 day, and also of the dayes accidentall, and such as come between or within the crittall dayes, called of some prouoking dayes, accompting it euery 3 day. From whence some in the vse of Astronomicall rules haue not vnsiftly appointed the Cælestiall figure to be framed, of 16 parts of spaces at the time of the lying downe of the sick party, or at the instant time of the beginning of the sick-

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sicknes: And the effectes and forces of the Criticall dayes to bee determined by the motion of the ☽ according to her place in the lame figure, that is to saye, if she bee founde in full angles is signified the Iudicall dayes. Yf in angles, halfe full, is signified the days intermingled or prouocatory: yf in angles halfe full, the dayes determined, so that the criticall dayes falleth not out alwayes in euery 7 day, nor the ludicall daies in euery 4 day, nor the intermingled or prouocatorye dayes in every third day: but then when the Moone by her proper motion, doth exactly touch the angles in the tayde figure. But I for myne owne part do rather ludge as partly I haue gathered from probable authors, and partly by experiance I haue approued the mutabilitie and difference oftimes, to bee more easily gathered, and better considered after this sort: let the figure be formed of his equall spaces. The place of the Moone at the time of the lying downe of the sick partie, let it bee the Ascendent and the Opposite Angle let it houlde the Opposite signe and degree, and the angles of the 10, and 4 shall possesse the ☐ places and Signes, and the other houses, that is to say, the succedents and Cadents let them be distant from the angles 45 degr. In this manner the figure being framed every planet must bee placed in his proper leate of the figure as he is found in the th Ephem: being rightly calculated to your meridian. And to the true motiō of ☽ is to be obserued, that is to say, whē her body doth exactly touch the ☐ or ☎ places to th'ascēdent, & that time shalbe the right crittial day, which Phisitiōs do ascribe to the 7 & 14 day and such like: and when she passeth by th'other

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th'other houses and such as are between the angles it effecteth the time Iudicall and Iudicatore, also the dayes intermingled or prouocatorie.

Therefore it is behouefull diligently to consider whē the Moone or anye of th'other significators doe meeete any Planet or fixed starre by coniunctiō or aspect: and also when by progression they come vnto the places or aspects of the Planets in the figure of the time of the first complayning, or first lying downe of the sicke partie, or in the first question demaunded of his sicknessse. And likewise when the other Planets doe come vnto the places of the signif. in the same figure, as for example: When the ☽ or Lord of th'ascendent doth meeete with ☽ or ☽, or some other planet, maleuolent or be-neuolent, being cōtrary to his nature: after the time of the lying downe or first complayning of the sicke partie: and when the ☽ or Lord of the ascēdent do come to the place wherein ☽ or ☽ or some other pla: was placed in the same figure: Also when ☽ or ☽ or some other pla: shall apply to the place of the Moone or lord of th'ascendent in the same figure: ye shall perceave manifest alteration and change in the partie: yea and for these causes it may well seeme to happen and that not without reason, that the Crises doe alter their times and are not alwayes the same: but doe differ in them-selues according to the former causes.

These mutations whether they tende to better or worse, is decerned from the proper affection of the signicator whereby hee is afflicted and troubled, and from the signe with the same possesseth, and from hys

con-

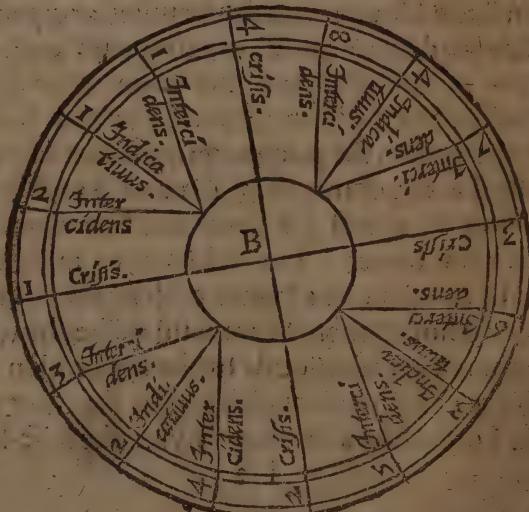
P hysicke.

configuration with other pla: fortunate or infortunate: As if in the time of the Crisis, ☽ be founde in a signe agreeable to her qualitie and condition, in respect of the nature of the matter, sicknes, and action, it strengtheneth and helpeth nature, & expelleth the sicknesse. So we affirme th'alteration to bee, euen as the significator is well or euill affected, also the significatiō to be more or lesse, and the force of efficacy of the sicknes to bee stronger or weaker in striuing with nature.

Furthermore the configuration of the significator with other pla: and with fixed starres in this doe very much auayle, for ☽ as shee beareth rule ouer the sicknesse or nature in any man by her configuration wyth the pla: and fixed starres: so shee signifieth the alteration to be, or rather so causeth it to come to passe. In generall, the Moone with the fortunes, or aspected wel of them tendeth to good: contrarywise with the infortunes or euill aspected doth pronounce and cause euill essence of the sicknes: Also when ☽ or L. of th'ascendent applyeth to the place wherin a beneuolent planet chiefly the disporitors of ☽ ☽ or 10 house was corporally or by aspect, it promiseth the alteration to bee for the better: But when they applye to the place of a maleuolent Planet (chiefly the Lord of the 8, 12, or 6 house) then the mutatiō wilbe the worse: In like manner is vnderstoode by the application of a beneuolent or maleuolent planet vnto the place of ☽ or ☽ the Lord of the ascendent or vnto the selfe-same degree

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gree ascending, yet this doth not alwaies hold except when there happeneth some configuration of these with the significators in the time of the sayd beginning or first lying downe of the party grieved: and then for the most part, it falleth out for certainely to be true, as by experiance hath been often proued how these mutations doe come to effect, and of what qualitie they be, is knowne by the signe which it possesseth and by her proper affection and configuration with other stars according to her operation in the matter and cause of the sickenes, attractive or expulsive.



25 Certain

Phisicke.

 Certaine Elections for Phisicke and Phlebotomy,
by the motions of the Moone.

HE Moone and ascendent in $\textcircled{\text{a}}$ dooth comfort the vertue attractiue, because they are fierie signes, hot and dry, cholericke: the earthy signes $\textcircled{\text{m}}$ & $\textcircled{\text{p}}$ restoreth the vertue retentive, the ayrie signes $\textcircled{\text{u}}$ & $\textcircled{\text{z}}$ helpeth the vertue Digestiue: Yf they be watrie signs as $\textcircled{\text{m}}$ & $\textcircled{\text{h}}$ they comfort the vertue expulsive.

$\textcircled{\text{m}}$ in $\textcircled{\text{f}}$ & $\textcircled{\text{h}}$ to $\textcircled{\text{g}}$ and in the signe of $\textcircled{\text{g}}$ is good to purge choller by electuaries: with $\textcircled{\text{u}}$ or in aspect of him and in $\textcircled{\text{h}}$ is a conuenient time to purge Melacholy by pilles. Yf she be in $\textcircled{\text{f}}$ & $\textcircled{\text{h}}$ or $\textcircled{\text{d}}$ to the Sunne, and in $\textcircled{\text{m}}$ is good to purge fleagme by drinke, and so the signs doe varie in their opperations: for the Moone and ascendent in $\textcircled{\text{g}}$ is good to purge by Electuaries: in $\textcircled{\text{m}}$ good to purge by drinke: in $\textcircled{\text{h}}$ is conuenient to purge by pilles.

Yf the Moone be aspected of two Plannets, or moe together, it is necessary to vse Compounded purges, of the qualitie of the sad aspecces: as if the $\textcircled{\text{c}}$ haue a $\textcircled{\text{h}}$ or $\textcircled{\text{d}}$ to $\textcircled{\text{g}}$ and the Sunne at one instant, you must purge Fleagme & choller together, for $\textcircled{\text{c}}$ doth purge fleagme and $\textcircled{\text{g}}$ choller, and so of the other mixtures. And this is especially to be atoyded: that yee take no Phisicke nor any medicines whatsoeuer the Moone or ascendent being afflicted of $\textcircled{\text{h}}$ or $\textcircled{\text{d}}$ that is to saye in $\textcircled{\text{f}}$ $\textcircled{\text{u}}$ or $\textcircled{\text{z}}$ of them, for it is verye pernicious little profiteth, and much grieueth the Patient.

Allo for launching, cutting, and letting of blood, it

Mathematicall

is conuenient to haue regarde to the place of ☽, for in any wise touch not the part of the body signified by the signe wherein ☽ is founde during the time shee continueth therein: Frthermore the aspects of ☽ with the pla: is to be considered, for if she be with ♀ or ♀, or in any aspect vnto them, it is good to let blood. Likewise ye must respect th'ascendēt, as much as the Moon, for ☽ and ☽ ascendent or ☽ in them are conueniēt for Flegmaticke persons to bleed, & ☽ ascending or ☽ in them; is good for chollerick bodies: and for melācholy complexions, the first part of ☽ is most conueniēt: but the second part of ☽, & first part of ☽ and especially the whole signe of ☽, are very euill for Phlebotomy & with great care ought to be auoyded in letting of blod. Th'other signes for the most part is suffitient good for sanguine persons to bleede in: that is to say, when the Moone is in them, and when they be aſēding. Likewise ye must haue recourse to the age of the Moon, who frō the change to the first quarter is good for young persōs, and such as abound in blod: from the first quarter to the full, good for men of middle age, or yong persōs, & such as be chollerick: frō the full to the last quarter, good for middle age, and such as abound in fleagm: frō the last quarter to the change, good for elderly men: & such as abound in melancholy.

And the instant time of the new Moone or full, for the space of 12 howers before & after, it is euill to take medicines or to touch any veyne or part of the body, and likewise so long time when shee is in ☽ or ☽, it is very dangerous to bleede, and let not the ☽ nor ascendent be corrupted of ☽ or ☽ specially by ☽ ☽ or ☽ of the but

Phisicke.

but contrarywise with ♀ and ♀ or in friendly aspects of them, and in moderate or indifferent signs it is a laudable time for Phlebotomy and letting of blood.

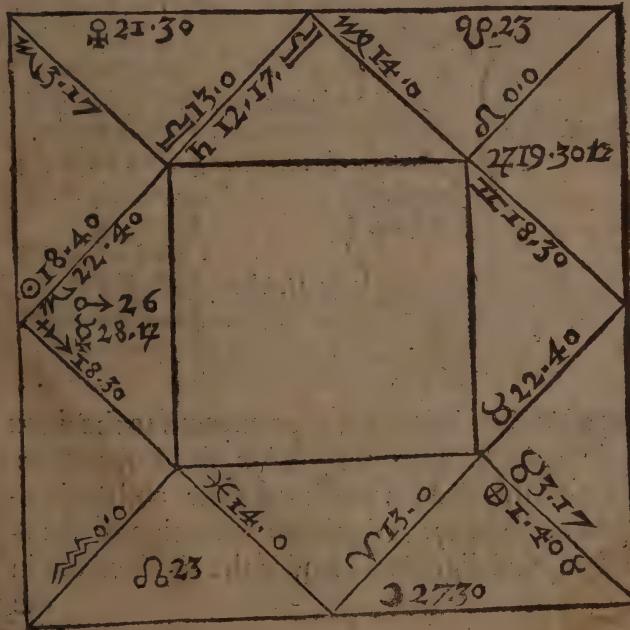
A briefe example of the former Treatise.

A certaine friend fell sick and dyed in the manner as hereafter shalbe shewed.

The question was demaunded for him this present yeare of our Redemption 1598. November.

day. ho. min. { Before noone.
1 8 0

At which time he first felt his sicknes. In the day and hower of ♀, whereof the signifikators are as followeth.



Heere followeth a very perfect and
compendious Table of the planetary
or vnequall hours beginning at Sun
rising, whiche continueth from 3 dayes
to 3, and with small difference for eue-
ry day in every Moneth throughout
the yeare: Seruing very exactly vnder
the Latitude of 51 degrees 34 min.
which is the true Meridian of this
most famous Cittie of London.

¶ A declaration of the former Table.

HIS Table of the Planetary houers is most compendious and perfect, and therefore it may seeme somewhat difficult to understand at the first view thereof, but being perfity knowne (as with small labour it may be attayned) it will appeare most readye and pleasant. First therefore ye must understand the foure quarters of the yere are compiled into one, the dayes encreasing or decreasing in the same manner in every quarter.

The body of the Table conteyneth the houers and on the sides thereof in the first collume, are the moneths and dayes from 3 to 3, throughout the yere, & consequently the signe and degr. wheren the ☽ is the same day, and in a right line is decerned the rising of the Sunne, the other houers of the day ending at Sun-set, and in the same maner returneth back againe in the night houers. And in the head of the Table agaynst the tytle of the day of your weeke in a right angle ouer your houer sought for, ye shall finde the pla: which ruleth the same, one example will declare the same more manifestly.

The 3. of Nouember being Friday, I desire to know what time the Sunne riseth and also what pla: raygneth at 10 a Clocke 40 Min. before Noone, the moneth and day, I finde on the right side, and therefore the ☽ ryseth on that side, & setteth on the left, and against the same day I see the 21 degr. ofm for the place of ☽ and proceeding in a right line, it appeareth that the Sun riseth at 7 ho. 37 mi. and consequently 8 ho. 22 mi. which is the first houer of the daye attributed to ♀ ruler of the Friday: the 2 houre endeth at 9 ho. 6 mi. ascribed to ♀: the 3 at 9 ho. 49 mi. attributed to ☽: the 4 houer is of ☽, & ruleth vntill the 10 ho. 33 mi. from thence

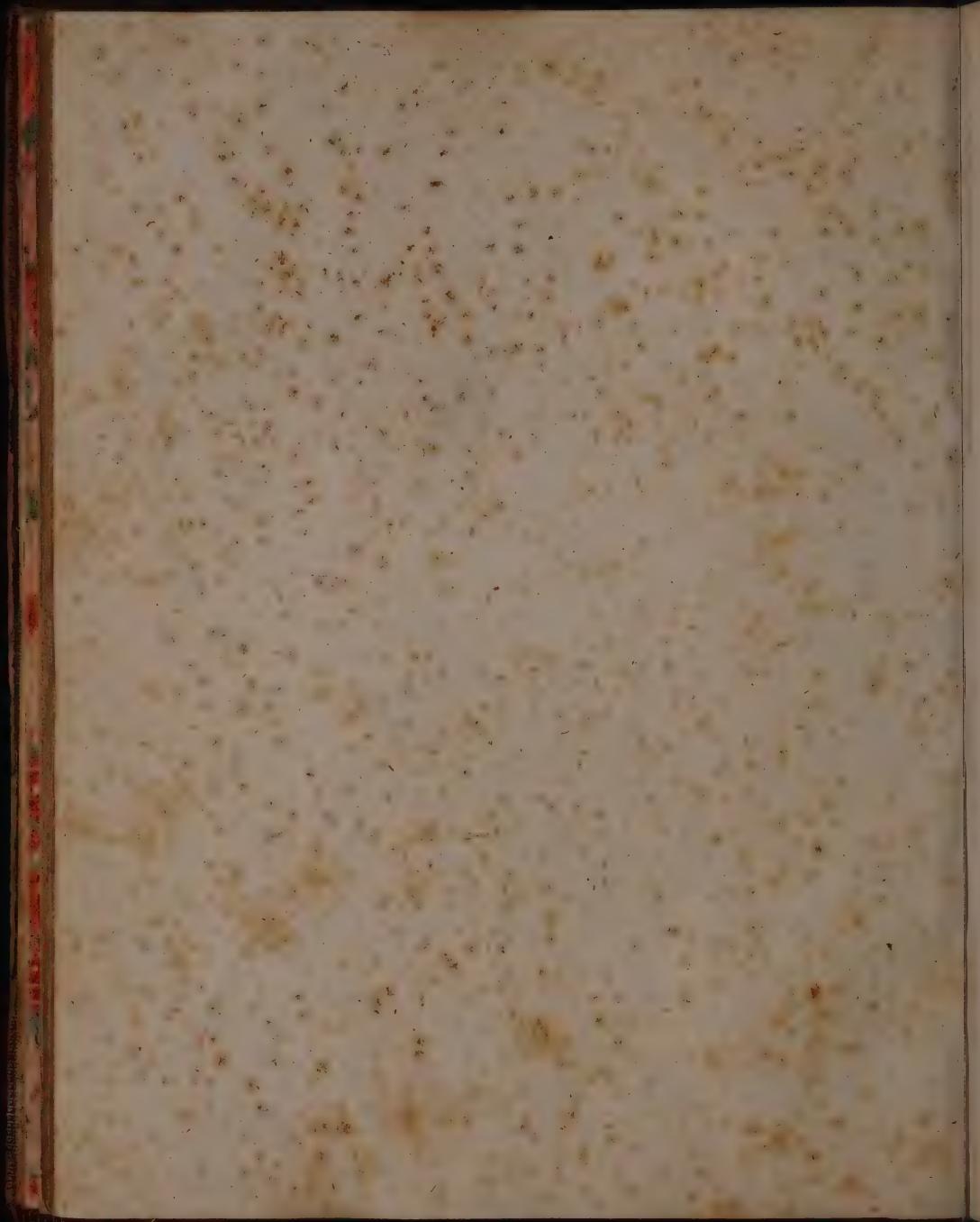
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A declaration of the Table.

the 5 hower is of 24 finishing at 11 ho. 16 mi. and so of the rest. So that at 10 ho. 40 mi. before noone 24 raygneth as ye may perceave in the head of the Table in a right angle ouer your hower, and in a right line against Fryday. Likewise for 10 a Clocke 40 mi. at night, yf ye follow the right line against the 3 day of Novemb. on the right side, ye may see the Sun setteth at the 4 ho. 23 mi. returning backe to 5 ho. 39 mi. which is the first hower of the night assignd to 3 & so consequently vntill the 5 hower which is 5, beginning at 9 ho. 27 mi. and finisheth at 10 ho. 44. mi. and so of th' other howers vntill the Sun ryseth agayne, where it is to be noted that the minutes serue as well to the howers of the daye as of the night.

If ye desire to know the houre more exactly with your day appointed, ye must enter into th'Ephem. and the true place of ☽ being therefounde, yee must seeke in the Table proceeding as before, for this true place of ☽ doe not always fall out in the same day of the moneth in euery yeare, and that by reason of the leape yere, but sometimes differeth a degree or more; when ye finde not the exact day or degr. of ☽ appointed, in your former Table, ye must take the neerest unto it, or making proportion between the day going before, and the daye following your time appoynted.

FINIS.



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